



We are a welcoming Christian community which embraces all people.
We support each other to grow in faith and create a loving and compassionate community.
We aspire to live as Christ's witnesses of God's unconditional love.



THE DEDICATION OF THE LATERAN BASILICA 9 - 11 -25

This week: Ezek 47:1-2, 8-9, 12, 1 Cor 3:9-11, 16-17, Jn 2 13-22
Next week: Mal 3:19-20, 2 Thess 3:7-12, Lk 21: 5-19

You yourselves also, as living stones, are being built up as a spiritual house...
1 Pet. 2:5

In our Catholic tradition when a church is formally dedicated or consecrated then the yearly anniversary of that dedication is celebrated as a feast with the rank of Solemnity within that parish – because the building is the symbol of the living church, the people, of that parish.

By extension the anniversary of the dedication of the Cathedral Church in each diocese is celebrated as a feast within every parish of that diocese – because the Cathedral is the symbol of the living Church, the people, of that diocese.

Well, today marks the anniversary of the dedication of the Cathedral Church of Rome (no – St Peter's Basilica is not the cathedral: it's a shrine marking the burial place of St Peter). The Basilica of St John Lateran is the cathedral church of Rome and thus the place where the *cathedra* or bishop's chair of the Bishop of Rome is located. And so this anniversary is celebrated as a feast day in every parish in the world – because the Cathedral of St John Lateran is the symbol of the *living Church*, the people, of the whole worldwide Catholic Church. St John Lateran, as the Cathedral of Rome, symbolises the Pope's ministry as successor of Peter, who presides in love over the worldwide communion of the Church.

Today's feast then issues a call to us all to be a living Church, living stones making up a spiritual building. And the point is that the call is to be *living stones*, not inert bricks and mortar! Today celebrates that we together are Church. So let's be that. *Fr Colin*



The first of the two Pastoral Works Broken Bay Appeals for this financial year continues this weekend.

It supports 5 vital ministries:

- Hospital Ministry/chaplains;
- Coordination and training of catechists in State Schools;
- St Lucy's School and St Edmund's College - serving students with disabilities;
- Ephpheta Centre - pastoral care and advocacy for the deaf community.

All donations over \$2 are tax deductible.

As you know we have to make up any shortfall from the quota set for us (\$47,106) so please support this appeal generously.

From last weekend we raised: \$5,883.00
We needed: \$23,553
Shortfall: \$17, 670

THREE WAYS TO CONTRIBUTE:

1. **Envelopes**, allowing for cash or credit card payment, are available on the pews.

OR

2. **to contribute online** go to:
<https://www.catholicparish.app/donate?id=0010100000B2r0QIAR>

OR

3. **Scan this QR code** then under 'My payment is for' scroll down to choose Pastoral Works Broken Bay:



Many thanks for your support.
Fr Colin

Ecumenical Service for Advent

Our Ecumenical Service for Advent with our fellow local Churches will take place on **Tuesday 25th November** at 7:30pm in Holy Family Church.

Please be there to welcome and worship with our sisters and brothers as we prepare to celebrate the Lord's birth.



Oops!
Major change to sacramental programme dates for 2026

Last weekend we announced that the dates for sacramental preparation programmes were available on our website.

However a day or two later we heard from the diocese that there will be a major change re Confirmation next year to coincide with the celebrations of the 40th anniversary of the Diocese of Broken Bay. This necessitates us moving Confirmation (and its preparation) to the later part of the year, and First Communion to the middle of the year in 2026.

If you checked the dates last week please delete them! (except for the First Reconciliation programme - which remains unchanged).

The corrected dates for our Sacramental Programmes for First Reconciliation, Confirmation and First Communion can now be found on our website under 'Sacraments' → 'Children's Sacraments'.

Coming upplease come along!

Monthly Healing Mass and morning tea:
10:00am this Friday 14th at Killara



Parish Potluck Dinner
following the 6pm Youth Mass: next Sunday 16th.
Please come along and help build our parish community by your presence!

A NEW STEP ON THE JOURNEY FOR OUR PARISH

Following the recent consultation with the parish Bishop Anthony has now given his assent to the proposal to have a single Vigil Mass on Saturday evening.

I hope that we can see this not as a loss, but rather as a positive step forward. As we no longer have an Assistant Priest this will in the first place make it a little easier to provide celebrants for all our weekend Masses. We continue to be grateful to Fr Stephen from the Ordinariate and to the priests from Chatswood for being part of our Celebrant team.

But it also gives us the opportunity to gather for yet another Mass as a single parish made of two communities - we already share the Sunday evening Mass, and now we can share the Saturday evening one as well.

And it will indeed be a collaborative exercise - the Servers, the Readers and the Music Ministry from the two existing Vigil Masses will all be involved in the new single Vigil Mass: a lovely coming together of ministers from both of our communities.

This new arrangement will begin from the weekend of the First Sunday of Advent - the start of a new Church Year - the weekend of 29th/30th November. From that weekend on we will have a single Vigil Mass at 5:30pm at our Killara church (the Easter Vigil however will continue to be celebrated at Lindfield).

If anyone who currently attends the Lindfield Vigil Mass would find it difficult to get to Killara please let me know. Likewise if anyone is able to provide transport please also let me know.

Fr Colin

Parish Retreats at Tarrawarra Abbey

I'm pleased to say that I can again offer the possibility of a parish retreat at Tarrawarra Abbey (in the beautiful Yarra Valley outside Melbourne) next year.



I have tentatively booked two alternative weeks for two separate groups, though if numbers are insufficient only one of the two retreats will be able to go ahead.



For that reason, if you would like to take part, please indicate your preferred week but also indicate if the other week is possible for you in case only one retreat goes ahead.

For more information and background go to our parish website (www.lindfieldkillara.org.au) and then click on:

Groups & Ministries —→ Adult Faith Development —→ Parish Retreats.

The two possible retreats are:

- arrive afternoon of Monday 13th April, depart lunchtime Sunday 19th April (this retreat falls within school holidays).
- arrive afternoon of Monday 20th April, depart lunchtime Sunday 26th April (this retreat falls outside school holidays).

If you would like to take part please let me know (colin@lindfieldkillara.org.au) as soon as possible so that we can confirm our bookings. There are only 9 spaces available on each retreat. Please let me know your preferred week and whether the other week is possible for you if your preferred retreat does not go ahead. *Fr Colin*



Congratulations

TO OUR 2025

FIRST HOLY COMMUNICANTS



SATURDAY 8 NOV @ KILLARA



LOUIS ARCHIBALD	ISABELLE KIM
CONOR BANOVA	SOPHIA LE
HARLEY BURDEN	HARRISON ROBERTS
ELIJAH CHAN	OLIVER ROBERTS
ÉABHA CONNOLLY	FRANCESCA ROUMANOS
MADELEINE COVELL	BENJAMIN SMIRNIOTIS
MAXWELL ERGEN	ALEXANDRA SULLIVAN
	DANIELLE WONG

SUNDAY 9 NOV @ LINDFIELD



EAMON BUDGE	ABIGAIL RYDER
LANNIKA KAYE	ISAAC SAMAKEH
RICHARD LIU	YUKI SUGIAMAN
ASHLYN LO	NATALIE SUM
ELLIE LU	GABRIELLA THORNTON
EDWINA MAIR	ISAAC WONG
Gael O'RIORDAN	MATTHEW XUE

As we gather in worship on this day we acknowledge the Traditional Owners of the land on which our parish is found. We also pay our respects to Elders past and present.

Food for the spirit.... Time to consult the Doctor?...



Last weekend Pope Leo named St John Henry Newman, the famous 19th century convert from the Church of England to the Catholic Church, a Doctor of the Church - becoming one of the only 38 members of the Church in its 2000 year history to receive that title.

'Doctor' in this context comes from the original Latin meaning of that word - 'Teacher'. The Doctors of the Church are saints whose exemplary wisdom has been judged to offer a perennial teaching to the Church well beyond their own context and time.

The Catholic bishops of England and Wales have released a series of six short articles which explore the life, wisdom and teaching of St John Henry Newman, Doctor of the Church. We will publish them here over the next six weeks....

Rationalism brought with it a rejection of both authority and transcendence, while fideism turned from the challenges of history and the tasks of this world to a distorted dependence upon authority and the supernatural. In such a world, Newman came eventually to a remarkable synthesis of faith and reason, which were for him "like two wings on which the human spirit rises to the contemplation of the truth."^[1] Pope St John Paul II

Newman brought a new clarity and realism to Catholic thought about the relation between faith and reason. Born in an age of religious questioning, the young Newman had been tempted by Enlightenment dismissal of any belief not backed by hard evidence as superstition. The Christian communities of his day, Catholic and Protestant, responded to this challenge by insisting that Christianity could be proved, by arguments from the order and harmony of nature, from the reality of miracles, or from the testimony of witnesses. Newman did not altogether dismiss such "evidences", but questioned their decisiveness. He understood that we reach the certainties we live by, not by accumulated evidences, but by much less clear-cut routes.

Building on Bishop Joseph Butler's dictum, "Probability is the guide of life",^[2] he argued that all the convictions that really matter, come not from purely logical or empirical proofs, but arise from the various evidences spread throughout one's life. Faith is the reward of a longing heart earnestly searching for truth. Our hearts are stirred to faith "through the imagination, by means of direct impressions, by the testimony of facts and events, by history, by description. Persons influence us, voices melt us, looks subdue us, deeds inflame us".^[3] For Newman, it is the entire life of the Christian – worship, charitable deeds, study of scripture and tradition, and dialogue – which features converging probabilities. Such aspects of our lives might be individually inconclusive, but collectively result in certitude, the way a reliable rope is comprised of many strands. In fact, our 'exertion' and ongoing training in religious life yield a capacity for growth and judgement in religious matters. The characteristic process of all human thought is thus like 'a clamberer on a steep cliff, who by quick eye, prompt hand, and firm foot ascends, how he knows not himself, by personal endowments and by practice, rather than by rule, leaving no track behind him, and unable to teach another.'^[4] Faith is therefore in no sense irrational.

For Newman the most persuasive evidence for the existence of God was not external proof, but the reality of conscience, the inescapable witness in every human heart that speaks of the objective reality of right and wrong. Of course, individual consciences may be mistaken, misled by upbringing or education – conscience is 'the highest of all teachers, yet the least luminous'^[5], and needs illumination by the Gospel and the Magisterium of the Church. But its very existence and its peremptory demands point us beyond ourselves, to seek the God whose goodness and righteousness conscience reflects.

In his own lifetime Newman was accused of reducing the motives for faith to purely subjective feeling, but his subtle exploration of the psychology of belief, culminating in the *Essay in Aid of a Grammar of Assent* (1870), has since been recognised as far truer to human experience than the arid intellectualism he combatted, and anticipates some of the insights of philosophers like Ludwig Wittgenstein. His teaching on conscience gave strength and purpose to members of the White Rose resistance in Nazi Germany, and underlay the Second Vatican Council's declaration on religious freedom, *Dignitatis Humanae*.

For Newman, religion was essentially a question of truth, which he called the "dogmatic principle". In his address on the occasion of his creation as a Cardinal in 1879, known as his "Biglietto speech", he recalled his lifelong opposition to 'the spirit of liberalism in religion', by which he meant the increasingly prevalent idea that 'there is no positive truth in religion, but that one creed is as good as another'.^[6] In a prophetic way, he foresaw the increasing leanings to relativism and the danger this would pose to the principle of religious truth, as well as to the right conception of the human person and the common good of society.

[1]. See Joseph Butler, *The Analogy of Religion* (J. Buckland and G. Keith, 1796), xiv. This text was originally published in 1736.

[2]. John Henry Newman, *An Essay in Aid of a Grammar of Assent* (Longmans, Green, and Co., 1901), 92-93.

[3]. John Henry Newman, *Fifteen Sermons Preached before the University of Oxford, between A.D. 1826 and 1843* (Longmans, Green, and Co., 1896), 257.

[4]. John Henry Newman, *Certain Difficulties Felt by Anglicans in Catholic Teaching Considered* (Longmans, Green, and Co., 1910), 254

[5]. For the full speech and quoted material, see: W. P. Neville, ed., *Addresses to Cardinal Newman with His Replies* (Longmans, Green, and Co., 1905), 61-71 (at 64).

[6]. "Letter of the Holy Father John Paul II on the Occasion of the 2nd Centenary of the Birth of Cardinal John Henry Newman" (22 January 2001), in *L'Osservatore Romano* (English Edition), 7 March 2001, 2.

Our monthly Healing Mass



will be celebrated this Friday 14th November at 10am at Killara and will be followed by morning tea in St Joseph's Hall.

ENTRANCE: ALL THE EARTH

Refrain: All the earth proclaim the Lord,
Sing your praise to God.

Serve you the Lord, heart filled with gladness
Come into God's Presence singing for joy. R.

Enter God's gates bringing thanksgiving,
O enter God's courts while singing with praise. R.

Honour and praise be to the Father,
the Son and the Spirit, world without end. R.

*Lucien Deiss ©1965, World Library Publications***

DEDICATION OF THE GIFTS: THE CHURCH'S ONE FOUNDATION

The Church's one foundation
is Jesus Christ her Lord;
she is his new creation by water and the Word:
from heav'n he came and sought her
to be his holy bride;
with his own blood he bought her
and for her life he died.

Called out from ev'ry nation,
yet one through all the earth;
her charter of salvation—
one Lord, one faith one birth:
one holy name she blesses,
and shares one holy food;
as to one hope she presses
with ev'ry grace endued.

Yet she on earth has union
with God the Three-in-One;
and mystic, sweet communion
with those whose rest is won:
O happy ones and holy!
Lord, grant to us your grace,
with them the meek and lowly,
in heaven to see your face.

Public Domain – Text: Samuel Stone (1839-1900), alt. Music: Samuel Wesley (1810-76)

COMMUNION: BLEST BE THE LORD

Antiphon: Blest be the Lord; blest be the Lord,
The God of mercy, the God who saves....

I shall not fear the dark of night,
Nor the arrow that flies by day.

God will release me from the nets of all my foes
and will protect me from their wicked hands.
Beneath the shadows of God's wings I will rejoice
To find a dwelling place secure.

I need not shrink before the terrors of the night
Nor stand alone before the light of day.
No harm shall come to me, no arrow strike me down,
No evil settle in my soul.

Although a thousand strong have fallen at my side
I'll not be shaken with the Lord at hand.
God's faithful love is all the armour that I need
To wage my battle with the foe.

*Dan Schutte ©1976, OCP.**

RECESSIONAL: ANCIENT WORDS

Holy words long preserved
for our walk in this world;
they resound with God's own heart,
O let the ancient words impart;
words of life, words of hope,
give us strength, help us cope;
in this world where'er we roam,
ancient words will guide us home

Refrain: Ancient words ever true
changing me, and changing you;
we have come with open hearts,
O let the ancient words impart.

Holy words of our faith
handed down to this age,
came to us through sacrifice;
O heed the faithful words of Christ;
holy words, long preserved
for our walk in this world;
they resound with God's own heart,
O let the ancient words impart. R

*Lynn DeShazo ©2001, Integrity's Hosanna! Music***

Hymns for the Children's Mass

ENTRANCE: COMPANIONS ON THE JOURNEY

Refrain: We are companions on the journey,
breaking bread and sharing life;
and in the love we bear is the hope we share
for we believe in the love of our God,
we believe in the love of our God.

No longer strangers to each other,
no longer strangers in God's house;
we are fed and we are nourished
by the strength of those who care,
by the strength of those who care. R

We have been gifted with each other,
and we are called by the Word of the Lord:
to act with justice, to love tenderly,
and to walk humbly with our God,
to walk humbly with our God. R

We will seek and we shall find;
we will knock and the door shall be opened;
we will ask and it shall be given,
for we believe in the love of our God,
we believe in the love of our God. R

*Carey Landry ©1985, OCP.**

DEDICATION OF THE GIFTS: I AM THE BREAD OF LIFE

Refrain: I am the Bread of Life
Those who come to me shall not hunger
All who believe in me shall not thirst
They shall have everlasting life.

All those who come to me
I will not turn away
I will raise them all To life on the last day R

No one can come to me
Unless they are called
I am the living bread, Given for life, for all R

All who eat and drink of me
For my flesh is real food
You will live in me, And I will live in you R

*Andrew Chinn ©2017, Butterfly Music***

COMMUNION HYMN: ONE BREAD, ONE BODY

Refrain: One bread,
one body,
one Lord of all
One cup of blessing
which we bless
And we, though many,
throughout the Earth
We are one body
in this one Lord

1.Gentile or Jew
Servant or free
Woman or man
No more. R.



2.Many the gifts,
many the works
One in the Lord
of all

3.One bread,
one body,
one Lord of all,
One cup of blessing which
we bless.
And we, though many,
throughout the Earth
We are one body
in this one Lord
We are one body
in this one Lord

*John Foley ©1978, OCP.**

RECESSIONAL: 10,000 REASONS

Refrain
Bless the Lord O my soul
O my soul,
Worship God's Holy name
Sing like never before
O my soul,
I'll worship Your Holy name

The sun comes up
It's a new day dawning
It's time to sing
Your song again.
Whatever may pass
And whatever lies before me,
Let me be singing
When the evening comes. R

You're rich in love
And You're slow to anger;
Your name is great
And Your heart is kind.
For all Your goodness
I will keep on singing,
Ten thousand reasons
For my heart to find R

And on that day
When my strength is failing,
The end draws near
And my time has come:
Still my soul will
Sing Your praise unending
Ten thousand years
And then forevermore R

*J. Myrin, M. Redman ©2011, Atlas Mountain Songs***

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The Prayers and Responses of Mass

THE GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

THE PSALM

PS 45:2-3, 5-6, 8-9

God is for us a refuge and strength,
a helper close at hand, in time of distress:
so we shall not fear though the earth should rock,
though the mountains fall into the depths of the sea.

The waters of a river give joy to God's city,
the holy place where the Most High dwells.
God is within, it cannot be shaken;
God will help it at the dawning of the day.

The Lord of hosts is with us:
the God of Jacob is our stronghold.
Come, consider the works of the Lord,
the redoubtable deeds God has done on the earth.

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
(all bow at the following words in bold):

**and by the Holy Spirit was
incarnate of the Virgin Mary,
and became man.**

for our sake he was crucified
under Pontius Pilate,
he suffered death & was buried,
and rose again on the third day
in accordance with the Scriptures

He ascended into heaven
and is seated at the right hand
of the Father.
He will come again in glory
to judge the living & the dead
& his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds
from the Father and the Son,
who,
with the Father and the Son,
is adored and glorified,
who has spoken
through the prophets.

I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to
come. Amen

GOSPEL ACCLAMATION

Alleluia, alleluia!

I have chosen and sanctified this house, says the Lord,
that my name may remain in it for all time.

Alleluia!

MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.

FR RICHARD ROHR OFM'S MEDITATION: WHAT DOES IT MEAN TO BE BLESSED?

Heaven begins now, for any saints willing to sign up.
—Barbara Brown Taylor, *Always a Guest*

Spiritual writer Barbara Brown Taylor considers the promise of “blessing” that is central to Jesus’ teaching in the Sermon on the Mount:

We don’t have to wonder what a blessed life looks like. Jesus laid that out right at the beginning of his most famous sermon, though his description is so far from what some of us had hoped that we would rather discuss the teaching than act on it.... In this life, most of us pedal pretty hard to avoid going in the direction of Jesus’ Beatitudes. We read books that promise to enrich our spirits. We find all kinds of ways to sedate our mournfulness.

According to Jesus, the blessings of the kingdom are available here and now—and later:

The first words out of Jesus’ mouth are not “Blessed shall be” but “Blessed are.” “Blessed are the poor in spirit”—not because of something that will happen to them later but because of what their poverty opens up in them right now. “Blessed are those who hunger and thirst for righteousness”—not because God is going to fill them up later but because their appetites are so fine-tuned right now....

When people who can’t stop crying hear Jesus call them blessed right in the basement of their grief, they realise this isn’t something they are supposed to get

over soon. This is what it looks like to have a blessed and broken heart....

When people who are getting beaten up for doing the right thing hear Jesus call them blessed while the blows are still coming, they are freed to feel the pain in a different way. The bruises won’t hurt any less, but the new meaning in them can make them easier to bear. Who knows? They may even change the hearts of those landing the blows, while they bring the black-and-blue into communion with each other like almost nothing else can.

This is what the Beatitudes have to do with real life. They describe a view of reality in which the least likely candidates are revealed to be extremely fortunate in the divine economy of things, not only later but right now. They are Jesus’ truth claims for all time, the basis of everything that follows, which everyone who hears them is free to accept, reject, or neglect. Whatever you believe about him, believe this about you: the things that seem to be going most wrong for you may in fact be the things that are going most right. This doesn’t mean you shouldn’t try to fix them. It just means they may need blessing as much as they need fixing, since the blessing is already right there.

If you can breathe into it—well, that’s when heaven comes to earth, because earth is where heaven starts, for all who are willing to live into it right now.

Killara Church

5:30pm Vigil
9:00am*

Lindfield Church

6:00pm Vigil 8:30am 10.15am**
12noon Chinese Mass
6:00pm Youth Mass***

*Morning Tea follows the 9am Mass at Killara on the 1st Sundays.

** 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, and is followed by morning tea).

*** Parish Pot Luck dinner follows 6pm Mass on the 3rd Sunday.

Weekday Mass this week

Mon. 8am at Killara - (Memoria, St Leo the Great)
Tues. 8am at Killara - (Memoria, St Martin of Tours)
Wed. 10am Lindfield- (Memoria, St Josaphat, bishop)
Thur. 10am Lindfield
Fri. 10am Killara (Healing Mass)

The Ordinariate of Our Lady of the Southern Cross (gathering in our church at Killara):

Mass Wednesday 6pm (preceded by Exposition from 5pm)
Thursday 9am Friday 9am Sunday 12 noon
Evensong 4th Sunday of the month 4pm

Sunday Mass Roster

SATURDAY		8 NOV.	15 NOV.
Lindfield	6:00PM	Fr Stephen	Fr Stephen
Killara	5:30PM	Fr Colin	Fr Colin
SUNDAY		9 NOV.	16 NOV.
Lindfield	8:30AM	Fr Colin	Fr Colin
Killara	9:00AM	Fr Stephen	Fr Stephen
Lindfield	10:15AM	Fr Colin	Fr Colin
Lindfield	12:00PM	Fr Kelly	Fr Goonan
Lindfield	6:00PM	Fr Colin	Fr Colin

How to contact us

Fr Colin Blayney PP VF, Parish Priest
0475 558 500 colin@lindfieldkillara.org.au

Parish Office Hours: Tue-Fri. - 9.30am - 4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702 E: parishoffice@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

Fr Stephen Hill, Priest-in-residence
(voice only) 0474 303 261 fr.stephen@me.com

For all of our staff click on 'Our Parish' on the website.

Holy Family School: 4 Highfield Rd, Lindfield
E info@holyschool.nsw.edu.au Ph.7256 2141

Ways that you can support our parish

1. Direct debit contributions from your bank A/C:

1st Collection:

(providing for the priests of the parish & retired & sick clergy):

BSB 062 784 Ac 10000 1624

2nd Collection:

(providing for all the operating costs of the parish):

BSB 062 784 Ac 10000 1623

2. Credit card: Scan the code & then select each of our two collections

3. Periodic payments from your credit card: Just click on the hotlink box entitled 'Supporting parish finances' on our homepage (www.lindfieldkillara.org.au) or email accounts@lindfieldkillara.org.au for assistance.

4. The Tap Machines are available in our two churches.



NOVEMBER ▼

Sat 8. 5.30pm First Holy Communion (see p.2)
Sun 9. 10.15am Children's Mass & 1st Comm'n (p.2)
Wed 12. 7.30pm Scripture study (online)
Fri 14. 9am Playgroup
10am Healing Mass followed by Morning Tea
Sun 16. Potluck Dinner after 6pm Youth Mass
Wed 19. 11am Scripture study (online)
Fri 21. 11am Seniors Group
Sun 23. 10.15am Chn's Mass. Welcome to Yr K 2026.
Tue. 25 7:30pm: Advent Ecumenical Service
Wed 26. 10am Book Club
7.30pm Scripture study (online)
Fri 28. 9am Playgroup

DECEMBER ▼

Wed 3. 11am Scripture study (online)
Wed 10. 7.30pm Scripture study (online)

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara
Saturdays 5.15 - 5.45pm at Lindfield

Our Chinese Catholic Community

祝聖拉特朗大殿 (慶日) 9.11.2025

中文主日彌撒正午12時

讀經一 (我看見水從聖殿流出, 凡觸摸這水的

人, 都得救。)

恭讀厄則克耳先知書 47:1-28,12

天使領我回到聖殿門口, 看, 有水從聖殿門下

湧出, 流向東方——因為聖殿正面朝東; 水從聖

殿的右邊, 經祭壇的南邊流出。隨後, 天使引我

由北門出來, 帶我由外面, 轉到朝東的外門。

看, 水從右邊湧出。

於是, 天使對我說: 「這水流往東方, 下至阿辣

巴, 而入於海——鹽海, 海水於是變成好水。這

河所流過的地方, 凡蠕動的生物, 都得生活, 魚

也繁多, 因為凡這水所到的地方, 百物必能生

存。

「沿河兩岸, 長有各種果樹, 枝葉總不凋零, 果

實決不匱乏, 且按月結果, 因為水是出自聖所;

樹上的果實可當作食物, 枝葉可當作藥材。」

——上主的話。

答唱詠 詠46:2-3, 5-6, 8-9

【答】: 河流要使天主的城邑歡樂, 即至高者所

住的至聖居所。 (詠46:5)

領: 天主是我們的救助和力量, 是患難中最易找

到的保障。因此, 縱使地動山崩, 墮入海心, 我

們也絕不會疑懼橫生。 【答】

領: 河流要使天主的城邑歡樂, 即至高者所住

的至聖居所。天主定居其中, 此城決不動搖; 清晨

曙光一現, 天主即加扶持。 【答】

領: 與我們同在的, 是萬軍的主; 雅各伯的天

主, 是我們的保護, 請你們前來, 觀看上主的作

為, 看他在地上所行的驚人事蹟。 【答】

讀經二 (你們是天主的宮殿。)

恭讀聖保祿宗徒致格林多人前書 3:9-11,16-17

弟兄姊妹們:

你們是天主的建築物。按照天主所賜給我的恩

寵, 我好像一個精明的建築師, 奠立了根基, 其

他人在上面建築; 但是, 各人應該注意怎樣在

上面建築, 因為除已奠立了根基, 即耶穌基督

外, 任何人不能再奠立別的根本。

敬的人死了。為義人死, 是罕有的事:

你們不知道, 你們是天主的宮殿, 天主聖神住在

你們內嗎? 誰若毀壞天主的宮殿, 天主必要毀壞

他, 因為天主的宮殿是聖的, 這宮殿就是你們。

——上主的話。

福音前歡呼

領: 亞路路亞。

眾: 亞路路亞。

領: 主說: 現在, 我已選擇這殿宇, 予以祝聖,

使我的名, 永遠存留在這殿裡。 (編下7:16)

眾: 亞路路亞。

福音 (耶穌所提的聖所, 是指他自己的身體。)

恭讀聖若望福音 2:13-22

猶太人的逾越節近了, 耶穌便上耶路撒冷。在殿

院裡, 耶穌看見賣牛、羊、鴿子的, 及坐在錢莊

上, 兌換銀錢的人。

耶穌於是用繩索做了一條鞭子, 把眾人連羊帶

牛, 都從殿院趕出去, 又傾倒了換錢者的銀錢,

推翻了他們的桌子。

耶穌對賣鴿子的人說: 「把這些東西從這裡拿出

去, 不要使我父的殿宇成為商場。」耶穌的門徒

就想起了經上記載的話: 「我對你殿宇所懷的熱

忱, 把我耗盡。」

猶太人便問耶穌說: 「你顯什麼神蹟給我們看,

證明你有權做這些事?」

耶穌回答他們說: 「你們拆毀這座聖殿, 三天之

內, 我要把它重建起來。」

猶太人就說: 「這座聖殿建築了四十六年, 你在

三天之內, 就能把它重建起來嗎?」但耶穌所說

的聖所, 是指他自己的身體。

所以, 當耶穌從死者中復活以後, 耶穌的門徒就

想起了耶穌曾說過這話, 便相信了聖經, 及耶穌

說過的話。

——上主的話。

彌撒後, 請各教友參加午餐聚會

Sunday School 主日學 12:00 (中英雙語)

**牧職修女司徒金美修女 ☎0419-426899

**北區中心聯絡 Gloria Cheung ☎0416-118089

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Please pray for the repose of the soul of Mary Moran, until recently a member of our parish, who died on Thursday. Details of the funeral will appear under 'Stop Press' under 'News & Events' on our website.

Recently deceased: Nicola ("Nick") Arena, Julie Moloney, Jenny Tesoriero, Christian Taylor, Maria Casella, John Pera, Dennis Tonitto, Sinead Walsh. **Anniversary:** Fr Ken Prunty, Fr Paul Foley, Michael Lyons, Phil Ryan, Edward Hinds, Jean L'Hoste, Peter Rodgers, Robert Webb, John Playoust, Alexander Newton.

Please pray for those who are sick: Genevieve Larkin, Elvira Rodriguez, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Ali Crawford, William Wise, Janette Brennan, Barbara and John McMullen



Food Drive for JRS

Please bring the following goods to the foyer of both churches during the month of November.

Many thanks for your generosity.



CHRISTMAS FOOD DRIVE

You can make a difference this Christmas.

Please donate to help refugees, people seeking asylum, and their families this giving season.

- Long life Milk (1L)
- Dry Chickpeas (1kg/500g)
- Canned Coconut Milk (400ml)
- Instant Noodles
- Sugar (500g, 1kg)
- Pasta



Supermarket gift cards (\$50, \$75, and \$100) also enable families to choose the items they need most



For any questions, please contact
Vaish at foodbank@jrs.org.au

RETURN OF COMMUNION FROM THE CHALICE

The chalice will again be offered for Holy Communion at most of our Masses commencing Sunday 23rd November - the Solemnity of Christ the King.

A reminder that if you are feeling in any way unwell do not drink from the chalice.

One thing we ask as a courtesy - if you receive from the chalice and you are the last person to do so please consume the remaining Precious Blood so that the minister of the chalice does not have to do so.

REGARDING PARISH REFERENCES FOR ENROLLING IN PRIVATE CATHOLIC SECONDARY SCHOOLS

Please note: as December is extremely busy with a multitude of end of year parish events and preparations for Christmas, and as January is a time when parish administration operates at a reduced level, **please note that no references will be completed between 1st December and 26th January.** If you will need your reference in that period please submit it to the Parish Office before the end of November at the latest.

Please also provide a stamped envelope addressed to the school for which the reference is intended.

Please also download and complete the form 'Parish Priest Reference for School Enrolment' from our parish website (it can be found under 'Our Parish') - this provides additional information to assist Fr Colin in completing the school reference.

Save the date! "Carols & Cuisine"

Friday 5 Dec

All parishioners are invited.

Skip cooking for the night!

Sing-along to carols and sample some delectable, homemade food from around the world.



LINDARA MARKET Saturday 22 Nov. 8am-1pm

At Lindfield Uniting Church, 454 Pacific Hwy
Down the long driveway in the undercroft.



The organisers need help setting up and putting away, and also help on the day. If you can help please let our Parish Office know.



Mike O'Shea
Parishioner

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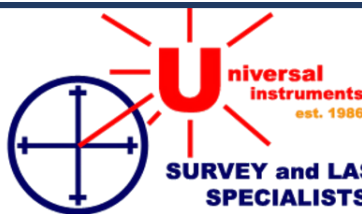
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Youth News

PARISH COMMUNITY MONTHLY POTLUCK DINNER

BRING YOUR FAVOURITE DISH
TO SHARE WITH EVERYONE!
WE CAN'T WAIT TO HAVE YOU ALONG!

SUNDAY NOVEMBER 16TH
(AFTER THE 6PM YOUTH MASS)

**16
NOV**

ST BRIGID'S HALL
LINDFIELD CHURCH

COME ALONG FOR FOOD, FAITH AND COMMUNITY!

Call out for Children's Mass Readers!

As a part of our twice-monthly Children's Mass, we love giving our young parishioners the opportunity to participate more fully in the life of the church.

One of the ways we do this is giving the children (and their parents) the chance to read the Scriptures and the prayers of the faithful.

Our youth minister, Kate, would like to invite any child, and their parent if interested to be a part of the reading roster at the children's Mass in 2026.

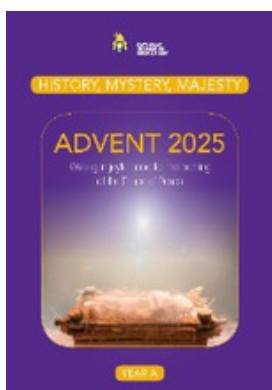
If interested, please contact Kate at youth@lindfieldkillara.org.au

The coming Season of Advent

Our diocese has prepared an Advent reflection programme based on the four Sunday Gospels of the Advent Season.

If you would like to take part in this four-weekly programme as part of a group **please put your name on the sheets near the church doors.**

You can indicate whether you wish to be part of a group which meets in person or which meets online.



Catholic Vocations Broken Bay
Young Adult Event

ENCOUNTER

Holy Hour, Dinner & Fun!

Please join us for our end of year gathering on
Friday 14th November, 7pm

at
St Agatha's Church
Trebor Road, Pennant Hills



RSVP: 10th November to
vocations@bbcatholic.org.au
or 0448 741 392